. Name of Listed Entity: North Eastern Publishing and Advertising Company Limited

2. Quarter (ending: 30th September, 2017

| 1.0 | Composition of Board of Direct | ors | | | | | | |
|---------------------|--------------------------------|-----------------------|------------------------------------------------------------------------|-------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title (Mr. / Ms) | Name of the Director | PAN & DIN | Category (Chairperson/Executive/Non- Executive/independent/Nominee) | Date of Appointment in the current term /cessation | Tenure* | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Audit/ Stakeholder Committee(s) including this | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) |
| Mr. | CHAMPA LAL PAREEK | AEKPP9135M & 00030815 | Managing Director | 31.03.2010 | | 7 | 10 | 5 |
| Mr. | TARAK NATH DEY | AIVPD7009D & 00343396 | Non-Executive, Independent Director | 30.11.2006 | TILL 2020 | 7 | 9 | 5 |
| Mr. | CHAND RATAN MODI | ADMPM4506E & 00343685 | Promoter & Non Executive Director | 30.11.2006 | | 6 | 5 | 3 |
| Mr | AVI LUNIA | AKXPL9489M & 07687360 | Non-Executive, Independent Director | 24.12.2016 | TILL 2020 | 1 | . 2 | Ô |
| Mrs. | CHANCHAL RUNGTA | BFMPM5176B & 07590027 | Non-Executive, Non-Independent Director | 13.08.2016 | | 6 | 0 | 0 |

PAN number of any director would not be displayed on the website of Stock Exchange

Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen

* to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity

in continuity without any cooling off period.

| II. Composition of Committees | | | | | |
|-----------------------------------------|---------------------------|------------------------------------------------------------------------|--|--|--|
| Name of Committee | Name of Committee members | Category (Chairperson/Executive/Non- Executive/independent/Nominee) | | | |
| 1. Audit Committee | Tarak Nath Dey | Chairperson, Non Executive, Independent Director | | | |
| 2. Addit committee | Champa Lal Pareek | Managing Director | | | |
| B.J. A. Barry P | Avi Lunia , | Non-Executive, Independent Director | | | |
| | Tarak Nath Dey | Non Executive, Independent Director | | | |
| 2. Nomination & Remuneration Committee | Champa Lal Pareek | Managing Director | | | |
| | Avi Lunia | Non-Executive, Independent Director | | | |
| 3. Risk Management Committee | N.A. | | | | |
| | Tarak Nath Dey | Non Executive, Independent Director | | | |
| 4. Stakeholders Relationship Committee' | Champa Lal Pareek | Managing Director | | | |
| | Avi Lunia | Non-Executive, Independent Director | | | |

Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen

III. Meeting of Board of Directors

| Date(s) of Meeting (if any) in the previous quarter | Date(s) of Meeting (if any) in the relevant quarter | Maximum gap between any two consecutive (in number of days) |
|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|
| 25/04/2017 | | |
| 30/05/2017 | 10/08/2017 | 43 |
| 27/06/2017 | | |

| ere (##) 1.1 [2] [1] [22 - 레이크 [2] [2] | IV. Meetin | g of Committees | |
|-------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------|
| Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (details) | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings in number of days* |
| | AUDIT | COMMITTEE | |
| 10/08/2017 | Yes | 11/05/2017 | 71 |
| | 165 | 30/05/2017 | 7 |

* This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional

| V. Related Party Transactions | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|--|
| Subject | Compliance status (Yes/No/NA)refer note below | | | |
| Whether prior approval of audit committee obtained | NA . | | | |
| Whether shareholder approval obtained for material RPT | NA NA | | | |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by | | | | |
| Audit Committee | NA. | | | |
| ALCON CONTRACTOR CONTR | | | | |

 $1. \ \, \text{In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A..} \, \, \text{For example, if the Board of the$

has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.

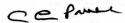
2. If status is "No" details of non-compliance may be given here.

VI. Affirmations

| Compliance Status (Yes/No) | Subject |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes | 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. |
| Yes | 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 |
| Yes | a. Audit Committee |
| Yes | b. Nomination & remuneration committee |
| Yes | c. Stakeholders relationship committee |
| Yes | 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. |
| Yes | 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. |
| - | Regulations, 2015. 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure |

5. This report and/or the report submitted in the previous quarter has been placed before the Board of Directors. Any comments/observations/advice of Board of Directors may be mentioned here: The Report for the quarter Ended 30th June 2017 was placed in the Board Meeting held on 10th August, 2017. However no comments /observation or advice was given by the board. This report for the quarter ended 30th September 2017 will be palced at the ensuing meeting of the Board of Directors.

For, North Eastern Publishing and Advertising Company Limited



Name . Champa Lal Pareek Designation Managing Director Format to be submitted by listed entity at the end of 6 months after end of financial year along-with second quarter report of next financial year

I. Affirmations

| Broad heading | Regulation Number | Compliance status (Yes/No/NA)refer |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------|
| Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | Ι 46(2) | Yes |
| Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes |
| Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Ýes |
| Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C | Yes |

For, North Eastern Publishing & Advertising Company Limited

Signature:

Name : Champa Lal Pareek Designation: Managing Director